| om: Fax Only | Fax: (843) 536-0782 | To: +18038834119 | Fax: +18038834119 | Page 4 of 14 06/16/2014 | 1:24 |
|--|--|--|------------------------|---|---|
| STATE OF S | SOUTH CAROLINA |) | | | 251354 |
| (Cambian of (| (Co) |) | DI IDI I | BEFORE THE | • • • |
| (Caption of C | • |) | | C SERVICE COMMIS F SOUTH CAROLINA | |
| | cation for a Class C Charter Ce Doe dba Doe's Limo | rtificate from |) | r south Carolina | A |
| | |) | TRANSP | ORTATION COVER | SHEET |
| Ap | plication for | or a Class } | DOCKET | 1 NUL 2011 | _ |
| C. Tax | 41 Service |) | NUMBER: | 2014 - 284 - | |
| | |) | have a Docket Numb | ne filing an application with the cr. The Commission will assign ommission before, a Docket Nabove. | n one to you. If you |
| (Please type or p Submitted by | | aus | Telephone: | 813-316-4 | 229 |
| Address: _ | 601 magnoli | a St | Fax: | | |
| S | sumter S. | C.29150 | Other: | 803-305- | 7259 |
| | | | Email: Drie | Ire OG Mail. | CMD |
| NOTE: The cove as required by land be filled out com | er sheet and information containants. This form is required for unpletely. | ned herein neither replace se by the Public Service (| es nor supplements the | filing and service of pleadin Carolina for the purpose of d | gs or other papers ocketing and must |
| | NA | TURE OF ACTION | (Check all that app | oly) | |
| Application | n - Class A/A Restricted | | Req | uest for Name Change on | Certificate |
| Application | n - Class C Taxi | | Req | uest to Amend Scope of A | authority |
| Application | n - Class C Charter | | Req | uest to Amend Tariff (rate | increase, etc.) |
| Application | n - Class C Charter Bus | | Req | uest to Amend Passenger | Limit |
| Application | n - Class C Non-Emergency | | Req | uest | |
| Application | n - Class C Stretcher Van | | Exh | ibit | |
| Application | n - Class E Household Good | s | Late | -Filed Exhibit | |
| Application | n - Class E Hazardous Waste | ; | Lett | er | |
| Application | n | | Prop | oosed Order | |
| Request for | r Extension to Comply with | Order | Pub | lisher's Affidavit | 10 |
| | r Order Granting Authority to | | Rese | ervation Letter | <u></u> |
| | Convenience and Necessity to | o de Rescinded | Resp | ponse | |
| | r Cancellation of Certificate | | Retu | ırn to Petition | J |
| Request for | Suspension | | Othe | · | |
| Request for | Reinstatement | | | 120 图 | CEIVEID |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

rom: Fax Only

To: +18038834119

Fax: +18038834119

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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Date: (0-17-2014)

CLASS C - TAXI

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, ct seq. (1976), and amendments thereto.

| 1 | Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.) |
|----|---|
| | F + T Transportations |
| | 601 Magnotia St. Sumler S.C. 2915 D Street Address of Applicant |
| | Mailing Address of Applicant (if different from street address) |
| | 803-316-4254-803-315-7259 |
| | Drietre OG Mul. Com Email Address |
| 2. | If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.) |
| 3. | Select Entity Type: (Check one) Lindividual Owner/Sole Proprietorship |
| | Partnership - List names and addresses of all person having an interest in the business. |
| | Corporation - List names and addresses of two principal officers. |
| | |
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| | |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

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Date: 0-17-2014

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| C | LASS C - TAXI |
|------------|--|
| A of | pplication is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto. |
| 1. | Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name. |
| | F+T Transportations |
| | 601 Magnolia St. Sumter S.C. 29150 Street Address of Applicant |
| | Mailing Address of Applicant (if different from street address) |
| | 863-316-4224-803-305-7254 |
| | Drietre OG May, Com |
| 2. | Email Address If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.) |
| 3 . | Select Entity Type: (Check one) |
| | Individual Owner/Sole Proprietorship |
| | Partnership - List names and addresses of all person having an interest in the business. |
| | Corporation - List names and addresses of two principal officers. |
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Fux: (843) 536-0782

To: +18038834119

Fax: +18038834119

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Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

| | Balance at Time Application is Filed: | | | | |
|----------------------------------|---------------------------------------|--|--|--|--|
| | Month | Year | | | |
| Assets: | | | | | |
| Cash | | | | | |
| Receivables | | | | | |
| Real Estate | | | | | |
| Buildings and Equipment (Net) | | *** · · · · · · · · · · · · · · · · · · | | | |
| Motor Vehicles (Net) | 2,500 | | | | |
| Garage Equipment (Net) | | | | | |
| Machinery and Tools (Net) | | | | | |
| Supplies on Hand | | | | | |
| Prepaids and Other Assets | | | | | |
| Total Assets* | | | | | |
| | | | | | |
| Liabi <u>lities a</u> nd Equity: | | | | | |
| Accounts Payable | | | | | |
| Notes Payable | | | | | |
| Mortgages Payable | | | | | |
| Equipment Obligations | | | | | |
| Accrued Salaries and Wages | | And the second s | | | |
| Other Accrued Obligations | | And the second s | | | |
| Other Liabilities | | 100 | | | |
| Total Liabilities | | | | | |
| | | | | | |
| Capital Stock | | | | | |
| Retained Earnings | | | | | |
| Total Equity | | | | | |
| Total Liabilities and Equity* | | | | | |

^{*} Total Assets = Total Liabilities and Equity

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PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina. Abbeville Cherokee Florence Lee Saluda Aiken Chester Georgetown Lexington Spartanburg Allendale Chesterfield Sumter Greenville Marion Anderson Clarendon Greenwood Marlboro Union Bamberg Colleton Hampton **McCormick** Williamsburg Barnwell Darlington Horry Newberry York Beaufort Dillon Jasper Oconee Berkeley Dorchester Kershaw Orangeburg Statewide Calhoun Edgefield Lancaster **Pickens** Charleston Fairfield Laurens Richland

DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

| • | | | | |
|-------------------------------|---|---|---|-----------------------|
| Maximum Numito carry is based | ber of Passengers Vehicle is E on the number of seatbelts in | quipped to Carry: (The the vehicle, including | e number of passengers the driver's seatbelt.) | a vehicle is equipped |
| 1-7 Pass | sengers, including driver | | | |
| 8-15 Pa | ssengers, including driver | | | |
| | | | | |
| | | | | |
| MAKE | YEAR & MODEL | VIN# | | EMPTY WEIGHT |
| Chryslar | 2000 mini | van IC4G | 1P54L2YB5 | |
| Country | | 3538 | 8 | |
| / | | , | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

INSURANCE QUOTE

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to

| The following insurance quote is for: |
|---|
| Tyrone Laws |
| Name of Applicant |
| - COL Magnolia St. Sumter S.C. 29150 Address of Applicant |
| Amount of Premium: Limits Quoted: (See Below) |
| Liability Insurance \$2860.00 Limits25/50/25 |
| The above quoted premium is for a term of months. |
| Minimum Limits - Intrastate Only: |
| 1-7 Passengers* \$ 25,000/50,000/25,000 * Passengers = Number of seatbelts in the vehicle including the driver's seatbelt \$ 25,000/100,000/25,000 * Passengers = Number of seatbelts in the vehicle including the driver's seatbelt |
| Cara Insurance Company Name of Insurance Company |
| 2843-A W. Palve to St. Florence, SC 29501 Home Office Address of Company |
| I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina. |
| 6/16/2014 |
| Date Authorized Insurance Company Representative's Signature |

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

Name of Applicant

1. Are there currently any outstanding judgments against the Applicant?

O Yes

If Yes, indicate nature of judgement(s) against applicant.

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes-and regulations?

Ø Yes

O No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

① Yes

O No

Exhibit on Driver Qualifications

| 1. | Applicant understands that all drivers must be a minimum of 18 years of age. |
|----|--|
| | Yes No |
| 2. | Applicant understands that a certified copy of the driver's three (3) year driving record issued by the SC DMV and such record from the DMV of the state in which the driver is or has been domiciled for such period must be maintained in the Applicant's business office. |
| | ⊕ Yes ○ No |
| 3. | Applicant understands that a criminal history background check from the state where the driver currently lives must be maintained in the Applicant's business office. Yes No |
| 4. | Applicant understands that all drivers operating a vehicle under a Class C Taxi Certificate must have in their possession when operating a charter vehicle, a valid driver's license issued by the SC DMV or the current state of residence of the driver. |
| | |
| | |

5. Applicant understands that all Class C Taxi Certificate holders are prohibited from employing or leasing vehicles to drivers who are registered, or required to be registered, as sex offenders with the South Carolina

State Law Enforcement Division or any national registry of sex offenders.

No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application.
- The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Applicant (e.g. President, Owner, etc.)

| STATE OF SOUTH CAROLINA |) |
|--|-----------------------------|
| COUNTY OF SUMME |)) |
| SWORN TO BEFORE ME This 19 day of JUNE | _, 20 14 |
| Notary Public Wulls 114 | |
| Commission Expires | Express of the sear to 3040 |

Pre-qualification Form/ Version 4/10 06 11

ona Morales

| | | | | 20 0 (61) . | Merch | ant Pre-C | Qualificat | on F | orm Ph: 646-66 | -2001 FX: | 877-494 | 2588 | Email: Jmorales@nextlevelfunding.c |
|---|--------------------------|-------------------------------|------------------------|---------------------------------------|---------------------------------------|-------------------------------|---------------|----------------|----------------------|-------------|------------------|--------------------|---|
| Business Legal Name | FI | T : | Tran | 15 OC | x ta | tim | Businese | DBA | Name: | | · · · // · · · · | | Fugu Lucian |
| Type of Business Entity (Check One) | | orporation | J — 6 | imited Lis | | Partno | rahlp [| | imited artnership | | ted Liak | | Sole Proprietor |
| Does the Marchant ha with open contracts for | ve eny oth of working | er business capital? (C) | es reck one) | Ĺ YE | is C | No | State of in | | | | of Proc | | |
| Physical Street Addres | (o/ |)) m | 0000 | J | | | City: | \overline{C} | - 1 - | State | | | |
| Billing Street Address (if different than above |): (i | $\frac{1}{2}$ | Man. | 119 | | | City: | <u>न्।</u> | TUHEV | State | SE | · . | 24p Gode: 2915 |
| Physical Location Pho | ne #: | | · · · · · · | Billing | Location | Phone #: | | 7(7 | mHM | | ΔC | | Zip Code: 29150 |
| industry Type: (SIC Co | -42 | 29 | | | | 316- | 422.9 | 7 | | Pren | armed Co | ntset | Phone #: |
| industry Type: (SIC Co | dė or Des | снривл) | | Amoun | oM Ma | rigaged | <u> </u> | | - | Curr | ent Cre | ilt Car | d Processor. |
| Gross Annual Sales (P | revious ye | ar's Tax retu | lm): | Date the Owners | Businer hip/Busi | is first proc nees Start I | assed Cred | k Cerc | is under ourren | t Aver | ege Mo | nthly C | redit Card Volume: |
| List the total VIBA/MasterCard processing volumes | Lest Mo | onth: | | Two | Months | Ago; | _ | Thre | e Months Ago: | | $\overline{}$ | Four M | ionths Ago: |
| from previous four months: | s | # Yiel | kets; | | | # Ticket | J; | \$ | · | ickets: | | s | · · · · · · · · · · · · · · · · · · · |
| Owner / Officer 1 | | | | Prin | BEV Con | tact 🔲 | | | | | | · | # Tickets: |
| Last Name: | | First Name |) <u> </u> | | SS#: | | | | Job Title: | | T | | |
| - Laws | <u> </u> | | Yran | P | | | | አ | Data of Birth: | 103 | Hon | Pho Y ≥ | ne: |
| Street Address: | 1 1 | 1000 | 7 | SI | | | l maker | × | 1 | Sta | | 2 7 | Code: 20 / - |
| Owner / Officer 2 | | roig is | ग्राप | <u> </u> | | | | <u>ي ر</u> | inter | | 2,(| | 29/50 |
| Last Name: | | [F] N | | Prim | ary Cont | act 🗌 | | | Job Title: | | | | |
| · | | First Name: | : | j | 88 #; | | | | Date of Birth: | | Hom | Phon | ie: |
| Streat Address: | | | · — · · · | | | | 04 | | | | | | |
| Authorizations | | | | | | | City; | 111/2 | | Sta | te: | Zīp | Code: |
| The Merchant and Own documents provided to | er(s)/Offi Next Lev | lcer(s) ident el Funding, | ified abov LLC ("NI | e (indivi | dually, a uding ca | n "Applicated in " | ant") each i | epres | ents, acknowle | dges and | agrees | hat (1 |) all information and 2) Applicant will immedia |
| notify NLF of any chan | ge in sucl | h informatic | nenii so ac | cial cond | lition, (3 |) Applicar | it authorize | s NLI | F to disclose a | l informat | d comb | iete, (2 I docu | Applicant will immedia ments that NLF may obtai |
| including credit reports features or purchases of | to other p | ersons or e | ntities (col | llectively | , "Assig | nees") that | may be in | volve | d with or acqu | ire comme | rcial lo | ans ha | ments that NLF may obtain Wing daily rensyment |
| features or purchases of "Transactions"), and eac | h Assian | ceivadics III | icluding M | (erchant (| Cash Ad | vance tran | sactions, ir | cludi | ng without lim | itation the | applic | ation t | herefor (collectively, |
| | | | | | | | | | | | | | th other Assignees, in ents, (5) NLF, Assignees, |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| information and (2) | claims ag | gainst Recip | ients and a | any infor | mation- | providers a | rising from | ı any ı | act or omission | relating t | to the n | cilia il Guest | ccessary, (6) Applicant ing, receiving or release o |
| information, and (7) eac Owner / Officer 1 Name: (Pi | h Owner/ | Officer repr | resents that | t he or sh | ie is auti | norized to | ign this fo | rm on | behalf of Mor | chant. | | 4 | |
| Owner / Officer 1 Signature | տկ <u>~~</u> ։ | y in | | 112) | | | | | 1-17 | _ | <u>م</u> 1: | 1 | |
| Owner / Officer 2 Name: (Pi | | | | | | | | Date: | 6-17 | | $\frac{O}{1}$ | 7 | |
| Owner / Officer 2 Signature | ! | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| Marchant Cell Phone# | | | | | | | | Date: | | | 11.20.1 | | |
| Landford Name | | | | | - | | ent Fax# | | | | | | 7 |
| Business Federal Tax Id# | | B | vsiness We | belte Addr | TREA. | Landk | erd Contect # | _ | | | | | · |
| is your business Seasonal? | Ye | ■ No H | Yes, what s | ire the pea | k months | 17 | | | | | | | Yes No |
| Second owner name and % o | ownership | P | | F | | - | | | | Any Open B | ankrupte | des? | Yes No |
| Duringes i rade Keferançe #1 | | | | | | | | | | , | , | | |
| Business Trade Reference #2 | | | | | | | | | | | | _ | |
| | | | | | | | | | P | hone# | | | |
| Business Trade Reference #3 Merchant Email Address #1: _ | *** | | | | · · · · · · · · · · · · · · · · · · · | | | | P | hone# | | | |